



PATENT

ATTORNEY DOCKET NO: 25345/09036-CON3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent of) Examiner: Hoa Q. Pham
Albert Wurz, et al.)
Patent No: 6,775,012 | 09 766,815) Art Unit: 2877
Issued: August 10, 2004))
Title: "System for Dimensioning Objects Using) Deposit Account: 50-1196
at Least One Light Beam Offset Relative)
to a Perpendicular From an Object)
Supporting Surface")

POWER OF ATTORNEY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Assignee, ACCU-SORT SYSTEMS, INC., hereby revokes any and all Powers of Attorney previously granted in the above referenced matter.

Assignee, ACCU-SORT SYSTEMS, INC., hereby appoints the following attorneys and/or agents to transact all business in the Patent and Trademark Office connected with the above-identified patent application/registration: NELSON MULLINS RILEY & SCARBOROUGH, L.L.P., 1320 Main Street, Columbia, South Carolina 29201, Telephone: (404) 817-6165, Facsimile: (803) 255-9831, to whom all communications about this patent are to be directed, and the below named attorneys thereof of the same address, individually and collectively attorneys to transact all business in the Patent and Trademark Office connected therewith.

| | |
|-------------------|-------------------------|
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ACCU-SORT SYSTEMS, INC.

12/17/07
Date

By: Gregory W Branning
Name: Gregg Branning
Title: President

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Accu-Sort Systems, Inc.

Application No./Patent No.: 6,775,012 Filed/Issue Date: August 10, 2004

Entitled: System for Dimensioning Objects Using at Least One Light Beam Offset Relative to a Perpendicular From an Object Supporting Surface

Accu-Sort Systems, Inc., a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 009021, Frame 0739, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

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- Additional documents in the chain of title are listed on a supplemental sheet.
- As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Gregg Branning

Signature

12/17/07

Date

Gregg Branning

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Printed or Typed Name

Telephone Number

President

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.